

Chapel Staff: Please bold once you have reviewed and approve of the content of this worship service.

Musician approval

Faculty approval

Sacristan approval

Digital Sacristan presentation complete

Dean of the Chapel approval

CHAPEL DATE:

STUDENT LEADER(S):

DIGITAL HOSPITALITY:

INTRODUCTION <NAME>

If you have a commemoration, a special welcome to guests, or particular instructions about a portion of the service, put them here. Otherwise, this section can be dropped.

CONFESSION AND FORGIVENESS <NAME>

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

OPTION A: In the name of the Father

In the name of the Father,
and of the ✙ Son,
and of the Holy Spirit.
Amen.

OPTION B: Blessed be the holy Trinity

Blessed be the holy Trinity, ✙ one God,
who forgives all our sin,
whose mercy endures forever.
Amen.

The presiding minister may lead one of the following or another prayer of preparation.

OPTION A: God of all mercy and consolation

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.
Amen.

OPTION B: Almighty God, to whom all hearts are open

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.
Amen.

One of the following or another confession is prayed.

Let us confess our sin in the presence of God and of one another.

The assembly kneels or stands. Silence is kept for reflection.

OPTION A: Most merciful God

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

OPTION B: Gracious God

Gracious God,

have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord.

Amen.

The presiding minister announces God's forgiveness with these or similar words.

OPTION A: In the mercy of almighty God

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

Amen.

OPTION B: God, who is rich in mercy

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✝ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.

OR

THANKSGIVING FOR BAPTISM **NAME**

Other thanksgivings at the font may be found in ELW page 70-71.

Blessed be the holy Trinity, ✠ one God,
the fountain of living water,
the rock who gave us birth,
our light and our salvation.
Amen.

The presiding minister addresses the assembly.

Joined to Christ in the waters of baptism,
we are clothed with God's mercy and forgiveness.
Let us give thanks for the gift of baptism.

Water may be poured into the font as the presiding minister gives thanks.

We give you thanks, O God,
for in the beginning your Spirit moved over the waters
and by your Word you created the world,
calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family.
Through the sea you led your people Israel from slavery into freedom.
At the river your Son was baptized by John and anointed with the Holy Spirit.
By water and your Word you claim us as daughters and sons,
making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life,
and above all we praise you for the gift of new life in Jesus Christ.
Shower us with your Spirit,
and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise
through Jesus Christ our Lord
in the unity of the Holy Spirit, now and forever.
Amen.

Kyrie <NAME>

In peace, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the church of God,
and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house, and for all who offer here their worship and praise,
let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen.

CANTICLE OF PRAISE <NAME>

Glory to God in the highest, and peace to God's people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

OR

This is the feast of victory for our God.

Alleluia. Alleluia. Alleluia.

Worthy is Christ, the Lamb who was slain,
whose blood set us free be people of God.

This is the feast of victory for our God.

Alleluia. Alleluia. Alleluia.

Power, riches, wisdom and strength,
and honor and blessing and glory are his.

This is the feast of victory for our God.

Alleluia. Alleluia. Alleluia.

Sing with all the people of God
and join in the hymn of all creation:

Blessing, honor, glory and might
be to God and the Lamb forever. Amen.

This is the feast of victory for our God.

Alleluia. Alleluia. Alleluia.

For the Lamb who was slain has begun his reign. Alleluia.

This is the feast of victory for our God,
for the Lamb who was slain has begun his reign.

Alleluia. Alleluia. Alleluia.

OR

GATHERING HYMN: (ELW/WOV/ACS Number – Title)

PRAYER OF THE DAY <NAME>

Let us pray.

Silence

At the conclusion of the prayer, the assembly responds:

Amen.

The assembly is seated.

READING: <NAME>

Before the reading, announce:

A reading from _____.

After the reading, say:

Word of God, word of life.

PSALM: <NAME>

The Seminary Cantor selects and works with coordinating the psalm with a cantor.

GOSPEL ACCLAMATION

Alleluia. Lord, to whom shall we go?

You have the words of eternal life. Alleluia. Alleluia.

OR

Let your steadfast love come to us, O Lord.

Save us as you promised; we will trust your word.

GOSPEL READING: (Reading) <NAME>

The gospel is announced:

The holy gospel according to _____, the _____ chapter.

Glory to you, O Lord.

The gospel is proclaimed, concluding:

The gospel of the Lord.

Praise to you, O Christ.

SERMON: <NAME>

HYMN OF THE DAY: (ELW/WOV/ACS Number – Title)

CREED:

With the whole church, let us confess our faith using the Nicene Creed.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,

who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

OR

With the whole church, let us confess our faith using the Apostle's Creed.

I believe in God, the Father almighty,
 creator of heaven and earth.
 I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.
 On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.
 I believe in the Holy Spirit,
 the holy catholic church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.

PRAYERS OF INTERCESSION <NAME>

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation. (*or similar introduction...*)

A brief silence.

The prayers crafted for the day are read. Each portion of the prayers ends with:

Lord, in your mercy,
hear our prayer.

OR

...let us pray.
Have mercy, O God.

OR

Hear us, O God.
Your mercy is great.

SHARING OF THE PEACE

The peace of Christ be with you always.

SETTING THE TABLE

Hymn/Offertory (determined by musicians)

OFFERING PRAYER – <NAME>

Let us pray.

OPTION A: Holy God, gracious and merciful

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord.

Amen.

OPTION B: God of all creation

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.

Amen.

OPTION C: Blessed are you, O God, maker of all things

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.

Amen.

OPTION D: God of mercy and grace, the eyes of all wait upon you

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

Amen.

OPTION E: Merciful God

Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever.

Amen.

GREAT THANKSGIVING <NAME>

The dialogue may be chanted or spoken by the presider.

Chanted dialogue can be found on ELW page 144.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE <NAME>

It is indeed our right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, who overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

WORDS OF INSTITUTION <NAME>

Different forms of the words of institution can be found on the Sundays and Seasons website or on pages 65-70 of the ELW.

LORD'S PRAYER: <NAME>

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.

Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.

For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

OR

"Lord, remember us in your kingdom and teach us to pray..."

Our Father in heaven,
 hallowed be your name,
 your kingdom come,

your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those
 who sin against us.
 Save us from the time of trial
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and forever. Amen.

INVITATION <NAME>

OPTION A: Taste and see

Taste and see that the Lord is good.

OPTION B: Come to the banquet

Come to the banquet, for all is now ready.

COMMUNION HYMN: (ELW/WOV/ACS – Title)

TABLE BLESSING <NAME>

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

PRAYER AFTER COMMUNION <NAME>

Let us pray.

OPTION A: We give you thanks, almighty God

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

Amen.

OPTION B: O God, we give you thanks

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.

Amen.

OPTION C: God of abundance

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

Amen.

OPTION D: In this meal you have drawn us

Gracious God, in this meal you have drawn us to your heart, and nourished us at your table with food and drink, the body and blood of Christ. Now send us forth to be your people in the world, and to proclaim your truth this day and evermore, through Jesus Christ, our Savior and Lord.

Amen.

OPTION E: O God, our life, our strength, our food

O God, our life, our strength, our food, we give you thanks for sustaining us with the body and blood of your Son. By your Holy Spirit, enliven us to be his body in the world, that more and more we will give you praise and serve your earth and its many peoples, through Jesus Christ, our Savior and Lord.

Amen.

BLESSING <NAME>

The presiding minister proclaims God's blessing.

OPTION A: Almighty God

Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever.

Amen.

OPTION B: The Lord bless you

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.
 The Lord look upon you with favor and ✠ give you peace.
 Amen.

OPTION C: The God of steadfastness

The God of steadfastness and encouragement
 grant you to live in harmony with one another,
 in accordance with Christ Jesus.

Amen.

The God of hope fill you with all joy and peace in believing,
 so that you may abound in hope by the power of the Holy Spirit.

Amen.

The God of all grace ✠ bless you now and forever.

Amen.

DISMISSAL <NAME>

The assisting minister may send the assembly into mission.

OPTION A: Serve the Lord

Go in peace. Serve the Lord.

Thanks be to God.

OPTION B: Remember the poor

Go in peace. Remember the poor.

Thanks be to God.

OPTION C: Share the good news

Go in peace. Share the good news.

Thanks be to God.

OPTION D: Christ is with you

Go in peace. Christ is with you.

Thanks be to God.

SPECIAL MUSICAL NEEDS: *Instrument requests, cantor, etc.*

LEADER MICROPHONE PREFERENCES:

*(Chapel has **two** over-the-ear microphones and **two** lapel microphones available.)*

Presiding: Over the Ear, Lapel, or Zoom (highlight one)

Assisting: Over the Ear, Lapel, or Zoom (highlight one)

Sermon Location: Ambo, Pulpit, or Zoom (highlight one)

Reading Location: Ambo, Pulpit, or Zoom (highlight one)

SPECIAL SPACE REQUESTS:

(Please list any requests as they relate to the physical worship space, such as where the leaders will sit, the location of the font, additional stands or tables, and anything extra that will add to the liturgical environment. Please note that there may be limitations to what is feasible based on time constraints and other events/services but know that your requests will be taken into account and the Chapel Staff will work to make them feasible whenever possible).

Note: Be sure to email your sacristan when this form is completed or if you have any questions. Thanks!